

PZX-23-00252

CERTIFICATE OF SURVEY NO. 3866

BEING TRACT 8 OF CERTIFICATE OF SURVEY NO. 1074 FILED AS DOCUMENT NO. 810341
TRACT 2 OF CERTIFICATE OF SURVEY NO. 3166 FILED AS DOCUMENT NO. 3249858
WITHIN SE1/4 OF SECTION 32, T.01S., R.25E., P.M.M.
YELLOWSTONE COUNTY, MONTANA

PREPARED FOR: DALLAS RICHTERICH
PURPOSE OF SURVEY: BOUNDARY LINE RELOCATION
DATE SURVEYED: NOVEMBER 2023
PREPARED BY: WWC ENGINEERING

LEGAL DESCRIPTION

The tracts included in the SE1/4 of Section 32, T.01S., R.25E., P.M.M., Yellowstone County, Montana, said tract being more particularly described as follows, to-wit:
Tract 8 of Certificate of Survey No. 1074 according to the official plat on file in the office of the Clerk and Recorder of said County, under Document No. 810341 and Tract 2 of Certificate of Survey No. 3166 according to the official plat on file in the office of the Clerk and Recorder of said County, under Document No. 3249858, containing a gross area and net area of 5.817 acres, more or less, subject to all encumbrances of record or apparent on the ground.

LANDOWNER'S CERTIFICATION

We, Richterich Family Renewable Trust, do hereby certify that this survey is exempt from subdivision review in accordance with MCA 76-3-207. "Subdivisions or aggregations of land exempted from review but subject to survey requirements and zoning regulations - exemptions - fees for exemption of division: (1) Except as provided by subsection (2), within the creator by the division or aggregation, and not subdivisions under this chapter, the following divisions or aggregations of tracts of land of any size, regardless of the resulting size of any lot, subdivision and are subject to applicable zoning regulations adopted under Title 76, chapter 3, part 2(2)(a) for lots or tracts of land which are a platted subdivision, the relocation of

We further certify that pursuant to ARS 24-1-110(1)(2)(3), "The area that is being removed from one tract of record and joined with another tract of record is not that a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer made after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record."

We further certify that Tract 2-A is exempt from D.E.G. review in accordance with A.R.M. 17.36.605 (2)(b) "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, as violation of 76-4-703, MCA."

We further certify that Tract 2-A is exempt from D.E.G. review in accordance with A.R.M. 17.36.605 (2)(a) "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel."

Dated this 11th day of January, 2024

Chloe A. Richterich
Chloe A. Richterich, Trustee
Richterich Family Renewable Trust

State of Montana
County of Yellowstone

on this 11th day of January, 2024 before me, the undersigned a Notary Public for the State of Montana, personally appeared Chloe A. Richterich, Trustee of Richterich Family Renewable Trust, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Adam H. Richterich
Notary Public for the State of Montana

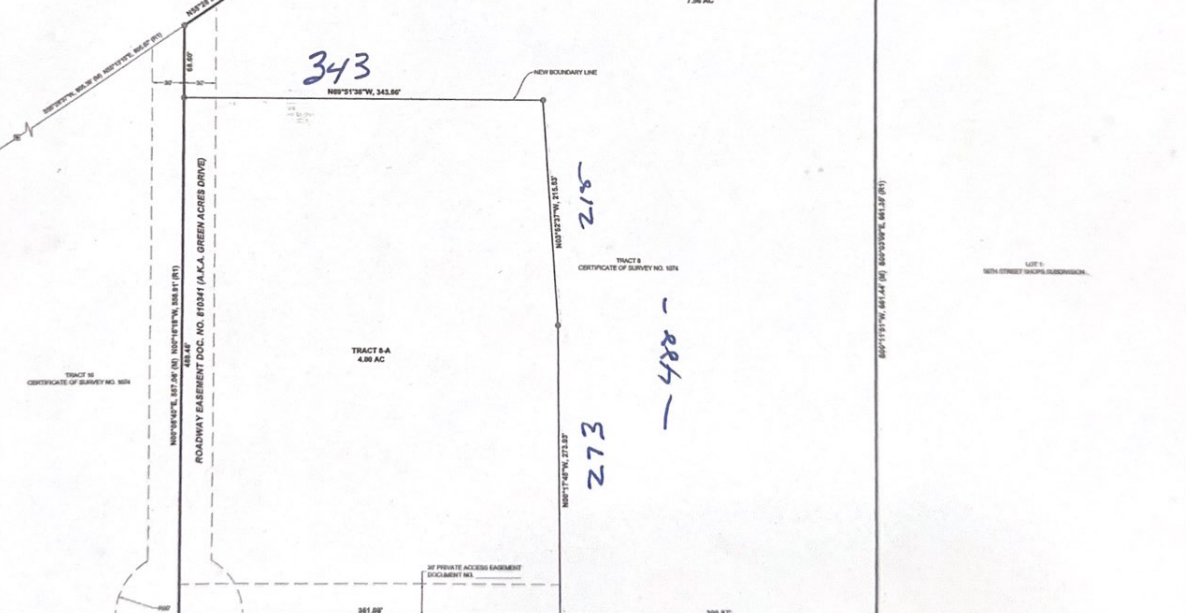
CERTIFICATE OF RIVERSTONE HEALTH

This Certificate of Survey has been reviewed and approved by the Yellowstone County/County Health Department (Yellowstone Health).

Dated this 23rd day of January, 2024

Reviewed by Adam H. Richterich

Adam H. Richterich
Notary Public for the State of Montana



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the land described on this Certificate of Survey and encompassed by the proposed division have been paid.

Dated on 24th day of January, 2024
Jim M. Post
Treasurer, Deputy
Yellowstone County, Montana

CERTIFICATE OF COUNTY ATTORNEY

This Certificate of Survey has been reviewed by the County Attorney's Office and is acceptable to them.

Dated this 15th day of January, 2024
James A. Stuck
County Attorney



LEGEND

- FOUNDED HIGHWAY REMAINT
- FOUNDED FENCE
- FOUNDED YELLOW PLASTIC CAP - ATLAS 67000
- OR AS NOTED
- NEW YELLOW PLASTIC CAP OR NEW FENCE
- NEW LOT LINE
- PROPOSED LOT LINE
- MEASURED PLAT BOUNDARY
- EXISTING SUBMITTAL LINE
- MEASURED THIS SURVEY
- RECORDED INSTRUMENT - FOR REF. ONLY
- RECORDED INSTRUMENT - FOR REF. ONLY

Curve No	Station	Length	Chord	Chord	Station	Length	Chord	Chord
C1	274.67	337.67	278.07	88°59'47"W	227.69	378.82	227.69	
C2	378.67	188.72	174.41	88°21'32"W	138.78	378.82	138.78	
C3	478.67	208.12	272.87	88°44'32"E	388.12	378.82	388.12	

CS 4067106
Estimate 4067107
JAN 15 2024
COUNTY CLERK

CERTIFICATE OF SURVEYOR

JAKE R. STUCK
1/12/2024

QRTL	SEC.	TWP.	RGE.
<input checked="" type="checkbox"/>	32	01S.	25E.

CERTIFICATE OF SURVEY

2024 0001-08

WWC ENGINEERING

505 S. 24TH ST. SUITE 201
BILLINGS, MT 59102
406.251.0770

DATE: 1/12/2024
BY: JAKE R. STUCK
CHECKED: JAKE R. STUCK
DATE: 1/12/2024